## Week 42 The Prophet's Torment

♣ Bible: Jeremiah 11:1-28:17/Hymn: 433	Name:
(Reading: Jeremiah Ch. 11-20)	
1. "That I commanded your fathers when I brought	them out of the land of Egypt, from the iron furnace,
	and you. So shall you be my people, and I will be your God."
( : )	
2. "Can the Ethiopian change his skin or	his spots? Then also you can do good who are accustomed
to do evil." ( : )	
2 "Do not spurp us for your name's sake: do not dish	nonor; remember and do not
break with us."	, remember and do not
( : ) with us.	
( ; )	
4 WTh anofone heheld I will make them know this one	oo I will make them know my never and my might and
	ce I will make them know my power and my might, and
they shall know that my name is	
( : )	
- · · · · · · · · · · · · · · · · · · ·	r has done? declares the Lord. Behold, like the clay in the
potter's hand, so are you, O hous	e of Israel."
( : )	
6. "O Lord of hosts, who tests the righteous, who sees $\_$	and the mind, let me see your vengeance
upon them, for to you have I committed my cause."	
( : )	
(Reading: Jeremiah Ch. 21-28)	
	y famine, and by pestilence, but he who goes out and
to the Chaldeans who are besiegi	ng you shall live."
( : )	
	, and they shall be my people and I will be their God,
for they shall return to me with their whole heart."	
( : )	
9. "But the hand of	_ was with Jeremiah so that he was not given over to
the people to be put to death."	_
( : )	
· · · · · · · · · · · · · · · · · · ·	
10. "Go, tell Hananiah, 'Thus savs the Lord: You ha	we broken wooden bars, but you have made in their
place;"	, ,
( : )	

## Week 42 Christ, the High Priest

<b>♣</b> Bi	<u>ble: H</u>	<u>ebrews 6:1-10:39/Hymn: 430                                    </u>	Name:	
(Re	ading	: Hebrews Ch. 6-7)		
1. "S	so whe	n God desired to show more co	onvincingly to the heirs of	the unchangeable
		of his purpose, he guaranteed it w		-
2. "V	Ve hav	ve this as a sure and steadfast	, a ho	pe that enters into the inner
plac	e behi	nd the curtain."		
(	:	)		
3. "	And to	him Abraham apportioned	a tenth part of everything. He is	first, by translation of his
nam	ne,		, and then he is also king of Salem, t	hat is, king of peace."
(	:	)		
4. "0	One mi	ght even say that Levi himself, w	ho receives tithes, paid tithes through	
(	:	)		
			ness as, but the	
later	than t	he law, appoints	_ who has been made perfect forever."	
(	:	)		
_				
	_	: Hebrews Ch. 8-10)		
			with the house of Israel after those days,	
			n, and I will be their Goo	1, and they shall be my people."
(	:	)		
- "I	Iorrina	the golden alter of incomes and	the ark of the covenant covered on all	gidag with gold in which was
-	_	· ·		•
_		· ·		
(	•	)		
Q "/	and inc	et as it is appointed for man to di	e once, and after that comes	"
			e once, and after that comes	
(	•	)		
0 "F	for if v	ve go on sinning	after receiving the knowledge	of the truth there no longer
		sacrifice for sins."	arter receiving the knowledge	of the truth, there no longer
(	•	)		
10 '	'B11t 14	e are not of those who shrink h	pack and are destroyed, but of those v	who have and
		heir souls."	and are destroyed, but of filese	and
pre:	: :			
(	•	<i>/</i>		

**MEDITATION**: "Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins." (Hebrews 9:22)