Week 45 The Destruction of the Jews

♣ Bible: Ezekiel 3:1-20:49/Hymn: 183	Name:
(Reading: Ezekiel Ch. 3-8)	
1. "Then he said to me, "See, I assign to you	instead of human dung, on which you may prepare
your bread." (:)	
2. "And she has rebelled against my rules by doing wich	kedness more than the nations, and against my statutes more
than the countries all around her; for they have rejection	cted my rules and have not walked in my"
(:)	
3. "And the slain shall fall in your midst, and you shall	
(:)	
	s of the house of Israel, with the son of in his hand, and the smoke of the cloud of incense went up."
(Reading: Ezekiel Ch. 9-16)	
	at his waist, brought back
word, saying, "I have done as you commanded me	
(:)	
-	will put within them. I will remove the heart of
from their flesh and give them a heart of	
(:)	-
7. "Even if these three men,	, were in it, they would deliver but their
own lives by their righteousness, declares the Lore	d God."
(:)	
8. "Yet I will remember my covenant with you in"	the days of your youth, and I will establish for you an
(Reading: Ezekiel Ch. 17-20)	
, ,	you have committed, and make yourselves
! Why will you die, O house	
(:)	
10. "Moreover, I gave them my	, as a sign between me and them, that they might know
that I am the Lord who sanctifies them."	, , ,

Week 45 Internal & External Sufferings

<u>♣ Bi</u>	<u>ible: 1 F</u>	eter 4:1-2 Peter 2:22/Hymn: 383 Name:
1. "T	The en	1 Peter Ch.4-5) I of all things is at hand; therefore be self-controlled and sober-minded for the sake of
youi		·"
(:)
2. "I	f you a	re insulted for the name of Christ, you are blessed, because
rests	s upon	ou."
(:)
		re let those who suffer according to God's will entrust their souls to a faithfulgood."
4. "N	Not dor	nineering over those in your charge, but being"
(:)
"-		
5. "S	She who	is at, who is likewise chosen, sends you greetings, and so does Mark, my son."
(:)
		2 Peter Ch .1-2) liness with brotherly affection, and brotherly affection with"
(:)
7. "F	_	rophecy was ever produced by the will of man, but men spoke from God as they were"
(:)
		d did not spare angels when they sinned, but cast them into hell and committed them to chains of to be kept until the judgment."
(:	to be kept until the judgment."
who	loved g	g the right way, they have gone astray. They have followed the way ofain from wrongdoing."
10. " afte	For it ver know :	rould have been better for them the way of righteousness than ing it to turn back from the holy commandment delivered to them."