## Week 33 Good Arising From Affliction

♣ Bible: Psalm 10	06:1-139:24/Hymn: 484 Name:
1. "For their sal	se he remembered, and relented according to the abundance of his
steadfast love."	
(Ps 106: )_	
2. "In return for r	my love they accuse me, but I give myself to"
(Ps 109:	
,	
3. "He will	those who fear the Lord, both the small and the great."
	,
,	
4 "It is better to a	take refuge in the Lord than to trust in man. It is better to
than to trust in pr	
(Ps 118: -	)
5 ((0)	
_	ave those; nothing can make them stumble."
(Ps 119:	
	keep your going out and your coming in from"
(Ps 121:	r
	w in tears shall reap with shouts of! He who goes out weeping, bearing
the seed for sowir	ng, shall come home with shouts of, bringing his sheaves with him,"
(Ps 126: -	
8. "	waits for the Lord more than watchmen for the morning, more than watchmen
for the morning."	
(Ps 130:	
9. "	from Zion, he who dwells in Jerusalem! Praise the Lord!"
)	
10. "I praise you	for I am fearfully and Wonderful are your works; my
soul knows it very	
•	
(Ps 139: )	

Meditation: "It is good for me that I was afflicted, that I might learn your statutes." (Psalm 119:71)

## Week 33 Holy Life

Bible: Ephes	sians 5:1–Philippians 2: 30/Hymn: 389 Na	ime:	
1. "But	n	nust not even be named among you, as	
is proper amo	ong saints."		
(Eph 5:	)		
2. "(for the f	fruit of light is	),"	
	)		
<b>\</b> 1	,		
3. "For no or	ne ever hated his own flesh, but nourishes and cheri-	shes it, just as does the church.'	
	)	,	
(Epn 3.	)		
4 "Dut on	, that you may be able to s	tand against the schemes of the devil "	
(Epn 6:	)		
- 40			
	e with all who love our Lord Jesus Christ with lo		
(Eph 6:	)		
6. "And I am	n sure of this, that he who began a good work in	you will bring it to completion	
-	.,,		
(Phil 1:	)		
7. "As it is m	ny eager expectation and hope that I will not be at	all ashamed, but that with full courage	
now as always	s will be honored in my body, w	hether by life or by death."	
(Phil 1:		, ,	
8 "Only lety	your manner of life be worthy of	so that whether I come and see	
you or am abs		, so that whether I come and see	
•			
(Phil I:	)		
	among yourselves, which is yours		
(Phil 2:	)		
10. "for it is God who works in you, both to and to work for his good pleasure."			
(Phil 2:	)		

*Meditation:* "Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves." (Philippians 2:3)