## Week 42 Facing God

Bible: Jeremiah 1	<u> 11:1 –28:17/Hymn: 214                                    </u>	Name:	
1. But I was like	led to the	ne slaughter.	
(Jer 11: )			
2. It is for	that	your skirts are lifted u	ap and you suffer violence.
(Jer 13: )			
=	stood before me,		
(Jer 15: )			
4 71	. 1 11 11.1.	1.1 .1 .1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	is deceitful above all things,		
(Jer 1/: )			
5 Thus save the L	and "Co buy a pottom's conth	powers flesh and tak	e some of
•	, -	niware mask, and tak	e some or
(Ter 19: )	<del>.</del>		
(Jei 1). ) <u></u>	_		
6. If I say, "I will no	ot mention him, or speak any mo	ore in his name,"	
			)
7. "As I live, declar	res the Lord, though,		king of Judah, were the
signet ring on my ri	ight hand, yet I would tear you	off."	
(Jer 22: )			
_			and they shall be my people and
I will be their God,	for they shall return to me with	their whole heart."	
(Jer 24: )			
0 4 1 " 1	1 6		
			rgently, though you have not listened.
(Jer 26: )			
10. In that same was	or in the coverth month		died
	ar, in the seventh month,		
yer 28: )			

**MEDITATION**: "I the Lord search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds." (Jeremiah 17:10)

## Week 42 Hope and Patience

♣ Bible: Hebrews 6:1 – 10:39/Hyn	nn: 490 Name:
1. We have this as a	, a hope that enters into the inner place behind the curtain
(Heb 6: )	
2. He is first, by translation of his name	, and then he is also king of Salem, that is,
(Heb 7: )	
3. Consequently, he is able to save	to the uttermost those who draw near to God through him, since he
always lives to	for them.
(Heb 7: )	
4. For every high priest is appointed	to offer
	ward their iniquities, and I will remember their no more.
(Heb 8: )	
6. Behind the second curtain was a	second section called
(Heb 9: )	
7. Indeed, under the law almost $\epsilon$	everything is purified with, and without the shedding
of there is no for	
(Heb 9: )	
9 So Christ having been offered	to beauthering of many
	to bear the sins of many.
(Heb 9: )	
9. For since the law has but	of the good things to come instead of the true form of these realities.
(Heb 10: )	
10. But we are not of those who shr	ink back and are destroyed, but of those who have
and preserve their souls.	
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**MEDITATION**: "For you have need of endurance, so that when you have done the will of God you may receive what is promised." (Hebrews 10:36)